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#### **Traditional Knowledge on**

- Umbilica **Environment**he parents will bring umbilical of their children keep on the tree. Why?





**Tale, Poem:** The parents and elders tell tales and poems. All stories link with local beliefs in spirits of the forest, river,

and I



**Belief "spirit"** Before and after farming, we will do a ceremony

to thank the spirits in the nature.



**Rotational Farming:** One village will do the farm together and every year will move to other place together.



Forest ordination: If a tree gets tied by a yellow robe, it isn't



## at happened in my communi and Mekong region?

National Park: Take the indigenous community to make it a



#### Hydropower Dam: To produce electricity



#### **Mining**



# We work





### We focus Ecological Child Right



ang Indigenous Women's Participa







ecological child rights

#### **Recommendation**

- ASEAN commission on Promotion and Protection of the Rights of Women and Children (ACWC) together with ASEAN Intergovernmental Commission on Human Rights (AICHR) <u>must establish the ECRs'</u> <u>committee and a safeguard to ensure that all development</u> <u>projects respecting the youth and child rights.</u> All private and state development projects must comply the ECRs' safeguard in operating any domestic or trans-boundary development schemes.
- All ASEAN states are obligated to protect the children as well as youth who are their citizens by legislating private companies to either apply the Child Right Risk Assessment in their Environmental Impact Assessment (EIA), or Children Rights and Business Principles (CRBP), or Social Impact Assessment (SIA), or conduct a Child Right Risk Assessment separately as prior to be given an approval to operate any development projects.
- All development projects must engage youth and children in all decision-making procedures and at all levels. Together, youth and

